

**To:** Fisher, Timothy[tjfisher@blm.gov]  
**Cc:** Alicia Styles[astyles@blm.gov]; Barbara Keleher[bkeleher@blm.gov]  
**From:** Kirk, James (Lee)  
**Sent:** 2017-06-22T12:24:59-04:00  
**Importance:** Normal  
**Subject:** Re: Map Requests for the Secretary's Office - National Monument Review  
**Received:** 2017-06-22T12:30:58-04:00

Tim,

The map is being created and submitted by the NVSO.

Thanks,  
Lee Kirk  
Acting Monument Manager  
Gold Butte National Monument  
702 515 5026

On Wed, Jun 21, 2017 at 10:19 AM, Fisher, Timothy <tjfisher@blm.gov> wrote:

Can one of you coordinate and assist with this additional request? If you can send me a PDF version of a map - I can have it printed / again at the 8.5 x 11 size.

Thanks

Timothy J Fisher, Program Lead

National Monuments and Conservation Areas  
National Conservation Lands

20 M Street S.E. (wo-410)  
Washington DC 20003

202-912-7172 Office  
202-604-0706 Cell  
202-245-0050 Fax

[tjfisher@blm.gov](mailto:tjfisher@blm.gov)

----- Forwarded message -----

**From:** **Moore, Nikki** <[nmoore@blm.gov](mailto:nmoore@blm.gov)>  
**Date:** Wed, Jun 21, 2017 at 1:03 PM  
**Subject:** Map Requests for the Secretary's Office - National Monument Review  
**To:** Theresa M Hanley <[thanley@blm.gov](mailto:thanley@blm.gov)>, Paul Petersen <[ppeterse@blm.gov](mailto:ppeterse@blm.gov)>  
**Cc:** "McAlear, Christopher" <[cmcalear@blm.gov](mailto:cmcalear@blm.gov)>, John Ruhs <[jruhs@blm.gov](mailto:jruhs@blm.gov)>, Peter Mali <[pmali@blm.gov](mailto:pmali@blm.gov)>, Sally Butts <[sbutts@blm.gov](mailto:sbutts@blm.gov)>, Timothy Fisher <[tjfisher@blm.gov](mailto:tjfisher@blm.gov)>, Kathleen Benedetto <[kathleen\\_benedetto@ios.doi.gov](mailto:kathleen_benedetto@ios.doi.gov)>, Matthew Allen <[mrallen@blm.gov](mailto:mrallen@blm.gov)>, Jamie Connell <[jconnell@blm.gov](mailto:jconnell@blm.gov)>, Marci Todd <[m1todd@blm.gov](mailto:m1todd@blm.gov)>

Hi,

The Secretary's office is requesting a map of Nevada that shows the location of the Basin and Range and Gold Butte

monuments within the state, and similarly of the Cascade Siskiyou within Oregon. They are requesting both maps be able to printed as 8.5 x 11" so they will fit in a binder. If possible, could you please email the map files back by noon tomorrow EST and we can print them on our end.

Please let me know if you have any questions,

Nikki Moore  
Acting Deputy Assistant Director  
National Conservation Lands and Community Partnerships  
Bureau of Land Management, Washington D.C.  
202.219.3180 (office)  
202.740.0835 (cell)